Evergreen Rural Water of Washington
Presents its 26th Annual Conference & Tradeshow
February 25-27, 2020 at the Yakima Convention Center

Agenda Highlights

• Professional Management & Technical Sessions
• Exhibit Hall
• Water, Wastewater, System of the Year
• Up to 1.7 CEUs (pending approval)
CONFERENCE EVENTS & INFORMATION

Pre- Conference - Flagger Certification

On Monday, February 24 in Yakima, we have brought back Flagger Certification! Attend this full day course to become certified as a flagger. Class is from 8:30am to 4pm on Monday at the Yakima Convention Center.

Tuesday - Thursday: Full Conference Classes, CEUs and Meals

Registration will open at 7:00am each day. There is something for everyone! Take a look at the next page for the full list of training sessions available. Classes are subject to change.

Full conference registration includes the following meals: Tuesday lunch; Wednesday breakfast and awards luncheon; Thursday breakfast. One day registrations include the respective days meals.

Lodging

We have room blocks at the following hotels:

- Red Lion Hotel Yakima Center is $113 a night. Deadline is January 22, 2020. Reservations (509)248-5900.
- Holiday Inn Yakima is $96 a night. Deadline is January 22, 2020. Reservations (509) 494-7000.

Awards Luncheon

The Awards Luncheon will take place on Wednesday. The Awards Luncheon is included in your full conference registration. Please come and join us to congratulate this year’s winners. You or someone you know may be the Water Operator of the Year or Wastewater Operator of the Year. Don’t forget to send us your nomination, which is included in this flyer. You can submit your vote by going to our website, www.erwow.org and clicking on the Annual Conference page.

Exhibit Hall

The exhibit hall opens on Tuesday at lunch. Immediately after class on Tuesday, we will hold the Evening with Exhibitors. The open house is a fun evening with snacks, a no host bar and beer samples! Our exhibitors have the latest in technology and services, so don’t miss out. The exhibit hall will be open all morning on Wednesday with exhibitors breaking down after the Awards luncheon.

We are looking forward to seeing you at the Yakima Convention Center!
Monday, February 24, 2020
• Pre-Conference- Flagger Certification ~ 8:00am-4:30pm
• Early Bird Packet Pick Up ~ 4pm-6pm

Tuesday, February 25, 2020
• Attendee Registration & Packet Pick Up ~ 7:00am
• Opening Session

<table>
<thead>
<tr>
<th>Time</th>
<th>WATER- TRACK 1</th>
<th>WATER- TRACK 2</th>
<th>WASTEWATER- TRACK 3</th>
<th>WATER/WW- TRACK 4</th>
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<tbody>
<tr>
<td>8:00am</td>
<td>Opening Session:</td>
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<tr>
<td>9:10am</td>
<td>New Developments in Water Tanks</td>
<td>State of the State’s Water Infrastructure</td>
<td>Service of Submersible &amp; End Suction Pumps</td>
<td>Board Training BMI</td>
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<td></td>
<td>Correct Equipment</td>
<td>DOH</td>
<td>Hurley Engineering</td>
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<tr>
<td>10:20am</td>
<td>WFI’s &amp; Sampling: How to Stay in Compliance DOH</td>
<td>New Developments in Water Meters</td>
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<td></td>
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<td>Correct Equipment</td>
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<tr>
<td>11:20am</td>
<td>Lunch &amp; Exhibit Hall Opening</td>
<td></td>
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<tr>
<td>1:00pm</td>
<td>Check Valve Selection GC Systems</td>
<td>Meeting the New Guidelines for Water Main Break Repairs</td>
<td>Low Level Phosphorus Removal and Enhanced Sludge Properties Neo Materials</td>
<td>Board Training BMI</td>
</tr>
<tr>
<td>2:10pm</td>
<td>Know Your Rights NW Water System</td>
<td>Centrifugal Pump 101 Keller Associates</td>
<td>Upgrading Lagoon Based Treatment Systems Lemna Environmental Technologies</td>
<td></td>
</tr>
<tr>
<td>3:20pm</td>
<td>Cross Connection Control Hazard Surveys DOH</td>
<td>Pump Station Control Panels Correct Equipment</td>
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Wednesday, February 26, 2020
• Attendee Registration & Packet Pick Up ~ 7:00am
• Breakfast ~ 6:30am - 8:00am

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<tr>
<th>Time</th>
<th>WATER- TRACK 1</th>
<th>WATER- TRACK 2</th>
<th>WASTEWATER- TRACK 3</th>
<th>WATER/WW- TRACK 4</th>
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<tbody>
<tr>
<td>7:00am</td>
<td>Breakfast Presentation: Speed Dating with Funders</td>
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<tr>
<td>8:00am</td>
<td>Tank Rehab &amp; Maintenance DN Tanks</td>
<td>Hands On Control Valves CIMCO</td>
<td>Operation and Maintenance in the Regulatory Environment DOE</td>
<td>Building Water Resilience in Your Community EPA</td>
</tr>
<tr>
<td>9:10am</td>
<td>Options for Achieving Low &amp; Ultra Low Phosphorus &amp; Metals Targets Nexom</td>
<td></td>
<td></td>
<td>The Smart Water Journey Neptune Meters</td>
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<tr>
<td>10:10am</td>
<td>Snack Break in the Exhibit Hall</td>
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<tr>
<td>10:40am</td>
<td>Reducing Water Loss Without Losing Millions Nob Hill Water Association</td>
<td>VFDs Hands On ABB</td>
<td>Designing Lagoon Based WWTPs: The Case of Harrah, WA Nexom</td>
<td>Developing a Wellhead Protection Plan (Hands On) DOH</td>
</tr>
<tr>
<td>11:45am-1:15pm</td>
<td>Awards Luncheon</td>
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<tr>
<td>1:15pm</td>
<td>Preparing for Your Next Drinking Water Emergency: Roles &amp; Responsibilities DOH</td>
<td>Leak Detection RJM</td>
<td>Level Options for Water/ Wastewater Applications Branom Instrument</td>
<td>Water Audits &amp; Water Loss Control Water Utility App</td>
</tr>
<tr>
<td>2:25pm</td>
<td>Line Locating Pollardwater.com</td>
<td>Hands On Backflow 101 BMI</td>
<td>Biosolids Permit DOE</td>
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<tr>
<td>3:35pm</td>
<td></td>
<td></td>
<td>Wastewater OIT Program DOE</td>
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Thursday, February 27, 2020
• Breakfast ~ 6:30am - 8:00am

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<th>WATER- TRACK 1</th>
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<tbody>
<tr>
<td>7:00am</td>
<td>Breakfast Program: Family Feud</td>
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<tr>
<td>8:00am</td>
<td>Operator Certification Updates DOH</td>
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<td>Dry UV Disinfection TEC</td>
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<td>9:10am</td>
<td>Workforce Development ERWoW</td>
<td></td>
<td>Advanced Exam Ideology &amp; Sample Questions DOE</td>
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<tr>
<td>10:20am</td>
<td>Operator Roundtable: Anything Goes ERWoW</td>
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<td>New Operator Certification Rule DOE</td>
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Calling for Nominations!

We are asking our members to vote for a Water, Wastewater or Source Water Operator who has done an extraordinary job, and deserves the title of Operator of the Year! Also, you can nominate the ERWoW Field Staff Member of the Year! Please check the box below for the category you are voting for, fill in the name of the individual, and a brief description explaining why this person deserves the award. Send the information to ERWoW by fax: (360)462.9289, mail: PO Box 2300, Shelton, WA 98584, or email: thunter@erwow.org. Nominations need to be received by January 10, 2020. The winners will be announced at our 2020 Annual Conference held in February in Yakima, WA!

☐ Water Operator Name: _______________________________________________

☐ Wastewater Operator Name: _________________________________________

☐ Source Water Protection Program System: _____________________________

☐ ERWoW Staff Member Name: _______________________________________

Description: _____________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
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*You can also submit your nomination online! At www.erwow.org, go to Conferences at the top and click on Award Nominations!
Registration Form (Please duplicate this form for each person attending.)

Four Easy Ways to Register:
- Register online at: www.erwow.org/Conferences/2020AnnualConference/Attendees.aspx
- Mail completed form(s) with payment to: ERWoW, PO Box 2300, Shelton, WA 98584
- Fax completed form(s) to: (360) 462.9289
- Scan form and e-mail to: info@erwow.org

Name: __________________________ Water Cert #: ___________ WW Cert #: ___________
(Name entered will appear on name badge)
Company: __________________________
Address: __________________________ City: __________________________
State: ______ Zip: _______ Phone: ( ) __________________________
Fax: ( ) __________________________ E-mail: __________________________
Spouse/Guest Name: ______________________________________________

□ Dietary restrictions?: _____________________ □ Disabilities? Please indicate on separate sheet of paper.

Annual Conference Registration Fees:

Full Registration: (Includes admission to conference, lunch on Tuesday and Wednesday, breakfast on Wednesday and Thursday, breaks and exhibit hall access.)
- ERWoW Member Full Conference
- Registration received on or before 2/11 $225
- Registration received on or after 2/12 $275
- Non Member Full Conference
- Registration received on or before 2/11 $285
- Registration received on or after 2/12 $335

Single Day Conference Registration: (Includes respective day’s admission to conference, meals, classes & social events.)
- Tuesday, February 25
- Registration received on or before 2/11 M-$160 / NM-$220
- Registration received on or after 2/12 M-$210 / NM-$270
- Wednesday, February 26
- Registration received on or before 2/11 M-$160 / NM-$220
- Registration received on or after 2/12 M-$210 / NM-$270
- Thursday, February 27
- Registration received on or before 2/11 M-$85 / NM-$145
- Registration received on or after 2/12 M-$135 / NM-$195

Session Selection: (Please select the session below you plan to attend most.)
Main Session Preference: □ Water □ Wastewater □ Combined

Pre Conference: Flagger Certification:
- Pre Conference- Flagger Certification: $55

Spouse Registration: (Includes respective day’s meals and exhibitor pass. Excludes all classes.)
- Spouse One Day Only- $100  Please choose one: □ Tuesday □ Wednesday
- Spouse Full Conference - $160

Events:
- □ I will attend the Awards Luncheon on Wednesday (included with Full Conference Registration)
- □ Cornhole Tournament- $5 per person. Team of 2. Winner takes the pot!

Total Amount Due: $__________ Payment Information: □ Check enclosed □ Purchase Order # __________
Charge to my: □ M/C □ Visa  Acct#: ____________ Exp. Date: ____________ CSC # ____________
(3 digits on the back)

Questions? Call 360.462.9287. Registration and attendance at and/or participation in ERWoW’s meetings and other activities constitutes an agreement by the registrant to ERWoW’s use and distribution (both now and in the future) of the registrant or attendee’s image in photographs, video and electronic reproduction of such events and activities. Cancellation Policy: Cancellations received on or before 2/11/2020 receive an 80% refund. There will be no refunds after 2/11/2020 Substitutions are welcome. No shows will be billed.
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Agenda

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