

Evergreen Rural Water of Washington's Fall Conference & Tradeshow



August 30-September 1, 2022 • Yakima Convention Center

Agenda Highlights:

- Meals Included in Conference Price!
- Exhibit Hall
- Up to 1.7 Water/Wastewater CEUs *(pending approval)*
- In Person
- Water Taste Test

Evergreen Rural Water - 2022 Fall Conference & Tradeshow

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ERWoW's 2022 Fall Conference & Tradeshow • August 30-September 1, 2022

Yakima Convention Center • Yakima, Washington

Registration Form (Please duplicate this form for each person attending.)

**REGISTER BY
8/17/2022 TO
AVOID A \$50 LATE
FEE!**

Four Easy Ways to Register:

- Register online at <https://www.erwow.org/Conferences/2022FallConference/Attendees.aspx>
- Mail completed form(s) with payment to: ERWoW, PO Box 2300, Shelton, WA 98584.
- Scan form and e-mail to: info@erwow.org.

Name: _____ Water Cert #: _____ WW Cert #: _____

Company: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: () _____

E-mail: _____

Spouse/Guest Name: _____

List any dietary restrictions: _____

Disabilities? Yes Please indicate on separate sheet of paper.

August 30-September 1, 2022

Yakima Convention Center

**10 N 8th Street
Yakima, WA 98901**

About the Conference

We are very excited to offer our 2022 Fall Conference and Tradeshow in person! Attending in person you can choose any session, just like before and view the Exhibit Hall and participate in our raffle.

All operators must continue to stay trained on developments in technology, legal and engineering issues. These sessions are your best opportunity for this training.

And for those that are not ready to attend a larger event in person we also offer a limited amount of classes virtually.

Accommodations

Our host hotel for the 2022 Fall Conference is the Holiday Inn, 802 East Yakima Ave. The room block is open! The rate is \$96-\$106, plus tax and fees, per night for a Double or King bed. Please call the hotel directly at (509) 494-7000 and mention you are with the Evergreen Rural Water of WA Conference to receive the room block rate.



*Room block rate ends August 3, 2022

Other Nearby Hotel with Room Block:
Fairfield Inn and Suites, (509) 452-3100: \$96 per night

What To Do

- Wine Tasting
- Explore Hop Country
- Golf
- Hiking, Biking, Floating
- Farmers Market

Find more at <https://yakimacenter.com//plan-your-event-in-yakima.asp>

Exhibit Hall

The exhibit hall is one of the highlights of the conference. We haven't been able to visit these vendors in over a year. So stop by and see the latest products and services available to our industry. Professionals from all areas of the water and wastewater industry will be available to answer questions.



The Exhibit Hall will open up at lunch on Tuesday.

Fall Conference Registration Fees:

Received on or before 8/17/2022

Received on or after 8/18/2022

Full Registration Fee: (Includes admission to conference, lunch on Tuesday and Wednesday, breakfast on Wednesday and Thursday, and exhibit hall access.)

- ERWoW Member Full Conference
- Non Member Full Conference

| | |
|---------------------------------|----------|
| *Registrations | \$250.00 |
| received on or before 8/17/2022 | \$325.00 |

| | |
|--------------------------------|----------|
| *Registrations | \$300.00 |
| received on or after 8/18/2022 | \$375.00 |

I will be attending: IN PERSON VIRTUAL: Email to be used _____

Single Conference Registration Fee (Includes respective day's meals, classes & social events. Meals and events for in person only)

| | | |
|---|--------------------|--------------------|
| <input type="checkbox"/> Tuesday, August 30 | M-\$160 / NM-\$185 | M-\$210 / NM-\$235 |
| <input type="checkbox"/> Wednesday, August 31 | M-\$160 / NM-\$185 | M-\$210 / NM-\$235 |
| <input type="checkbox"/> Thursday, Sept. 1 | M-\$85 / NM-\$105 | M-\$135 / NM-\$155 |

Spouse/ Guest Registration Fee: (Includes respective day's meals and exhibit hall pass. Excludes all classes. Limit 1 per day.)

- Spouse One Day Only - \$100 Please choose one: Tuesday Wednesday Thursday
- Spouse Full Conference - \$160

Session Selection: (Please select your session preference below.)

Main Session Preference: Water Wastewater Combined

Payment Information:

Total Amount Due: \$ _____ Payment Information: Check enclosed Purchase Order # _____

Charge to my: M/C Visa Acct#: _____ - _____ - _____ Exp. Date: _____ CSC# _____
(3 digits on the back)



Questions? Call 360.462.9287. Registration and attendance at and / or participation in ERWoW's meetings and other activities constitutes an agreement by the registrant to ERWoW's use and distribution (both now and in the future) of the registrant or attendee's image in photographs, video and electronic reproduction of such events and activities. **Cancellation Policy:** Cancellations received on or before 8/17/22 will receive an 80% refund. There will be no refunds after 8/18/22. Substitutions are welcome. No shows will be billed.



Schedule of Events

**Classes Are Tentative and Subject to Change*

Evergreen Rural Water of Washington is looking for the best tasting water in the State. If you are a **member** of Evergreen Rural Water and would like to enter your water into the taste test, call our office to request the Taste Test Packet. Bring your sample with you to the 2021 Fall Conference & Tradeshow. Entries must be received by 3:00pm on Tuesday, August 30, 2022



2021 Water Test Taste Winner in Washington DC. with Congresswoman Schrier East Wenatchee Water District

The winner of the ERWoW Drinking Water Taste Test will win a trip* back to the National Rural Water Rally in Washington D.C. February 2023 to represent Washington State in the National Rural Water Sponsored Great American Water Taste Test.

**Airfare and hotel accommodations plus your NRWA Rally registration, for one person, for the dates of the National Rural Water Rally, will be reimbursed.*

Official Contest Rules:

- Contact our office to request your Taste Test Packet, 360-462-9287 or info@erwow.org or website <http://erwow.org/Conferences/2022FallConference/Attendees.aspx>. We will send you a sample bottle and an entry form. Fill out one entry form per sample, only one sample per source and tape it onto your water sample bottle.
- Please bring your water sample to the conference registration desk **no later than 3:00pm on Tuesday, August 30.**
- Systems submitting samples must certify that they have not had a MCL violation for the past twelve months.
- You may enter more than one sample.
- A panel of judges will be selected to rate samples based on **taste, odor, and clarity.**

| Monday, August 29, 2022 | | | |
|--|---|--|---|
| Early Bird Registration: 3:00-4:00 pm | | | |
| Tuesday, August 30, 2022 | | | |
| <ul style="list-style-type: none"> • Attendee Registration & Packet Pick Up ~ 7:00am • Opening Session | | | |
| | Water Track 1 | Wastewater Track 2 | Water/Wastewater/Virtual Track 3 |
| 8:00am | Opening Session: TBD | | |
| 9:10am | Lead & Copper Control with Phosphates | Upgrading Lagoon Based Treatment Systems to Meet More Stringent Limits for BOD, TSS & Nutrient Removal | Effective Rehabilitation of Pressure Water Transmission Mains |
| 10:20am | Saving Money, Pumping Groundwater | Resiliency of Liquid Only Sewer & Decentralized Wastewater Treatment | Cyber Security Threats to W/WW |
| 11:20am | Lunch (To Be Provided) & Exhibit Hall Opening | | |
| 1:00pm | Turbidity Measurement for Water Treatment Facilities | Operator Certification | Energy Efficiency As it Applies to Water & Wastewater |
| 2:10pm | Control Valve Hydraulics & Control Systems | Using the Water Quality Permitting Portal | Chemical Pump Choice- The Good, The Bad & the Ugly |
| 3:20pm | | | |
| 4:20pm-6:00pm | Exhibit Hall Open House | | |
| Wednesday, August 31 2022 | | | |
| <ul style="list-style-type: none"> • Attendee Registration & Packet Pick Up ~ 7:00am • Breakfast ~ 6:30am - 8:00am | | | |
| | Water Track 1 | Wastewater Track 2 | Water/Wastewater Track 3 |
| 7:00am | Breakfast- Air Mitigation Strategies for Water & Wastewater Systems | | |
| 8:00am | Chemical Feed 101: An Overview | The Sewer Whisperer: Listen Closely, Your Sewer is Talking to You | Electrical Fundamentals |
| 9:10am | What is the Right Meter Technology for You? | Strategic Energy Management Successes at the Yakima WW Treatment Facility | |
| 10:10am | Snack Break with Exhibitors | | |
| 10:45am | Safe & Compliant Contracting of Diving Services for Water System Operators | Revolutionizing Sludge Dewatering | Oh, Good! Oh, No! The Role of Oxygen in Water & Wastewater |
| 11:45am-1:00pm | Lunch (To Be Provided) | | |
| 1:00pm | Water Booster Pumps & Improvements | Lab Accreditation Renewal | Asset Management & Rate Setting |
| 2:10pm | DOH Tips For Success: Panel Discussion with Eastern Regional Office of Drinking Water | | |
| 3:20pm | Cross Connection Control Hazard Surveys | | |
| Thursday, September 1, 2022 | | | |
| <ul style="list-style-type: none"> • Breakfast ~ 6:30am - 8:00am | | | |
| | Water Track | Wastewater Track | |
| 7:00am | Breakfast- The Benefits of Asset Management | | |
| 8:00am | Tapping 101- Not Just for Keggers | Water & Wastewater Safety | |
| 9:10am | Environmental Review for Water Systems | Bloodborne Pathogens | |
| 10:20am | Useful Tips & Tricks | Wastewater Operations- Useful Tips & Tricks Roundtable | |

Good Luck!

Evergreen Rural Water of WA
PO Box 2300
Shelton, WA 98584
360-462-9287
www.erwow.org/Conferences/2022FallConference/Attendees.aspx

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